1	RESOLUTION NO.
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH POSITIVE RESULTS LAWN SERVICES,
5	INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETEEN
6	THOUSAND, EIGHT HUNDRED SEVENTY AND 05/100 DOLLARS
7	(\$119,870.05), FOR THE BARTON STREET DRAINAGE IMPROVEMENT
8	PROJECT; AND FOR OTHER PURPOSES.
9	TROJECT, AND FOR OTHER FURIOSES.
10	WHEREAS, bids were solicited for the Barton Street Drainage Improvement Project, Project No. 3-
11	17-DR-101, Bid No. 1139; and,
12	WHEREAS, Positive Results Lawn Services, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Positive Results Lawn
17	Services, Inc., for the Barton Street Drainage Improvements Project in an amount not to exceed One
18	Hundred Nineteen Thousand, Eight Hundred Seventy and 05/100 Dollars (\$119,870.05), which is the base
19	bid amount of Ninety-Nine Thousand, Eight Hundred Ninety-One and 71/100 Dollars (\$99,891.71), plus
20	20% contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23	Resolution No. 14,803.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: March 16, 2021
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35

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